



2018 Food Vendor Application
Application Deadline: April 25th, 2018

- For Questions contact Anne Fonville: scandinavianfestival@gmail.com
- Mail your application: Scandinavian Festival
Attn: Anne Fonville
5 South Main
Ephraim, Ut 84627
- Or email it to scandinavianfestival@gmail.com and **after you get an approval email back** call Ephraim city @ 435-283-4631 for credit card payments.

BOOTH SPACE SIZE (mark only 1): _____ **10'x20' = \$200.00each** _____ **10'x30' = \$325.00each**
 A booth space is an uncovered 10' deep x 20' or 30' wide on the asphalt. Vendors are required to provide their own booth structure, tarps, tables, chairs etc. Displays must be confined to the booth space marked, and not encroach on the walkways or the spaces to the side or rear of the booth.

***Electricity Needed (mark how many plugins you need):** _____ 120 Volts = \$15.00each _____ 240 Volts = \$15.00each
 *Spaces with electricity are limited. If you do NOT indicate on this form that you need electricity, **you will NOT be able to get it the day of the festival.**

Do you need RV parking: _____ No _____ Yes
 ANY Vehicles, Storage trailers, extra trailers, etc. will NOT be allowed behind, or to the sides of your booth space. RV parking is used for these.

APPLICATION WILL NOT BE ACCEPTED WITHOUT ALL INFORMATION HIGHLIGHTED BELOW.

Owner Name: _____ **Home/Cell Phone Number:** _____

Name of Business: _____ **Taxid/ss#** _____

Address: _____ **City** _____ **State** _____ **Zip Code** _____

Email Address: _____

Please list ALL food items on your menu.

I agree to sell only that merchandise which is part of this application. No duplicate independent sales companies will be allowed. There are no guarantees regarding preference for space location. I, understand that submitting an application does not guarantee me space in Scandinavian Heritage Festival. I will not request a certain space, they're assigned on a first come first serve basis and past vendors. Space is dependent on approval of the committee. Displays must be confined to the booth space, and not encroach on the walkways or the spaces to the side or rear of the booth. Assignments must be adhered to and are not transferable. I agree to be in my booths from 12:00pm to 8:00pm Friday and 9:00am to 5:00pm Saturday. There are no vehicles allowed in or around booth spaces. I, undersigned, agree to comply with the Utah State Tax regulations. The Tax Commission will provide tax packets for each vendor at check-in.

Scandinavian Heritage Festival is not dependent on weather. Fees will not be refunded in the event of rain or winds. I, undersigned, agree to consider this application a commitment to show and realize that no refunds will be made for cancellation after acceptance. Applicant further agrees that neither the Scandinavian Heritage Festival, Ephraim City shall be in any way, manner, or amount, responsible for theft, damage, or destruction to applicant's merchandise or equipment on site, howsoever arising. Each vendor is responsible for any damages to or from your booth and/or product. Booth space must be left clean and garbage free. Vendors will be charged a cleaning fee if needed and will not be invited to return the following year.

Signature: _____ Date: _____



Working for Healthy Communities

COUNTY OFFICES

JUAB 623-0696
 EAST MILLARD 743-5723
 WEST MILLARD 864-3612
 PIUTE 577-2523
 NORTH SANPETE 462-2449
 SOUTH SANPETE 855-2251
 SEVEN 896-5451
 WAYNE 838-1317

Temporary Food Vendor Registration

Business Name _____ Owner Name _____

Address _____ City _____ State _____ Zip _____ Phone# _____

Booth Name (If different Than Business Name) _____

Person In Charge Of Food Safety _____ Phone # _____

| NAME OF EVENT | | | | | | | | |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| LOCATION | Address: | | | City: | | | | |
| EVENT COORDINATOR | Name: | | | Daytime Phone #: | | | | |
| DATES → & TIMES → Hours Food Will Be Served/Sold | Day 1 | Day 2 | Day 3 | Day 4 | Day 5 | Day 6 | Day 7 | |
| | Date: |
| | ____/____/____ | ____/____/____ | ____/____/____ | ____/____/____ | ____/____/____ | ____/____/____ | ____/____/____ | ____/____/____ |
| | Time: ____ To ____ |
| | Day 8 | Day 9 | Day 10 | Day 11 | Day 12 | Day 13 | Day 14 | |
| Date: | Date: | Date: | Date: | Date: | Date: | Date: | Date: | |
| ____/____/____ | ____/____/____ | ____/____/____ | ____/____/____ | ____/____/____ | ____/____/____ | ____/____/____ | ____/____/____ | |
| Time: ____ To ____ | Time: ____ To ____ | Time: ____ To ____ | Time: ____ To ____ | Time: ____ To ____ | Time: ____ To ____ | Time: ____ To ____ | Time: ____ To ____ | |

- How will the food booth be covered? (e.g. portable awning) _____
- How will time/temperature control for safety foods be kept while in service? (e.g. cooler with ice, steam table) _____
- _____
- What protective barrier will be between food and customers? (e.g. table, sneeze guard, distance) _____
- How will utensils be supplied to customers? (e.g. individual packets) _____
- How will dishes/utensils be washed, rinsed, & sanitized? (e.g. portable sink, wash tubs) _____
- How will workers wash their hands? _____

ALL WORKERS HANDLING FOOD ARE REQUIRED TO HAVE A CURRENT FOOD HANDLERS PERMIT